41ST SITTING OF THE 3RD MEETING OF THE 4TH SESSION OF THE 10TH PARLIAMENT OF UGANDA: THURSDAY 23RD APRIL 2020 – TIME OF COMMENCEMENT 2:00 P.M.

- PRAYERS
- 2. COMMUNICATION FROM THE CHAIR
- 3. MOTION THAT THE HOUSE RESOLVES ITSELF INTO A COMMITTEE OF SUPPLY FOR CONSIDERATION AND APPROVAL OF: [60 Minutes]
 - A. (I) THE REVISED EXPENDITURE ESTIMATES FOR THE FISCAL YEAR 2018/19
 - (II) THE BUDGETARY PROPOSALS FOR THE ESTIMATES OF REVENUE AND EXPENDITURE FOR THE FISCAL YEAR 2020/21
 [Hon. Minister of Finance, Planning and Economic Development]
 - B. COMMITTEE OF SUPPLY
 - (I) MOTION FOR THE HOUSE TO RESUME
 [Hon. Minister of Finance, Planning and Economic Development]
 - (II) REPORT FROM THE COMMITTEE OF SUPPLY
 [Hon. Minister of Finance, Planning and Economic Development]
 - (III) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF SUPPLY
 [Hon. Minister of Finance, Planning and Economic Development]
- 4. BILLS SECOND READING **[60 Minutes]**THE SUPPLEMENTARY APPROPRIATION BILL, 2020
 [Hon. Minister of Finance, Planning and Economic Development]
 - A (I) BILLS COMMITTEE STAGE
 THE SUPPLEMENTARY APPROPRIATION BILL, 2020
 [Hon. Minister of Finance, Planning and Economic Development]

- (II) MOTION FOR THE HOUSE TO RESUME
 [Hon. Minister of Finance, Planning and Economic Development]
- (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE [Hon. Minister of Finance, Planning and Economic Development]
- (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE [Hon. Minister of Finance, Planning and Economic Development]
- B BILLS THIRD READING
 THE SUPPLEMENTARY APPROPRIATION BILL, 2020
 [Hon. Minister of Finance, Planning and Economic Development]
- 5. BILLS SECOND READING **[60 Minutes]**THE APPROPRIATION BILL, 2020
 [Hon. Minister of Finance, Planning and Economic Development]
 - A (I) BILLS COMMITTEE STAGE
 THE APPROPRIATION BILL, 2020
 [Hon. Minister of Finance, Planning and Economic Development]
 - (V) MOTION FOR THE HOUSE TO RESUME
 [Hon. Minister of Finance, Planning and Economic Development]
 - (VI) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE [Hon. Minister of Finance, Planning and Economic Development]
 - (VII) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE [Hon. Minister of Finance, Planning and Economic Development]
 - B BILLS THIRD READING
 THE APPROPRIATION BILL, 2020
 [Hon. Minister of Finance, Planning and Economic Development]

- 6. MOTION FOR A RESOLUTION OF PARLIAMENT URGING GOVERNMENT TO CONSIDER USING SOME OF THE FUNDS CONTAINED IN THE NATIONAL RESPONSE COVID-19 FUND TO BUILD THE CAPACITY OF BIOSCIENCES RESEARCH LABORATORIES IN DIAGNOSING VIRUS IN UGANDA [20 Minutes] Hon. Lyandro Komakech, MP Gulu Municipality
- 7. MOTION FOR A RESOLUTION OF PARLIAMENT URGING GOVERNMENT TO ALLOW CONTRIBUTORS ACCESS TO THEIR SAVINGS IN THE NATIONAL SOCIAL SECURITY FUND IN LIGHT OF THE ECONOMIC DISTRESS CAUSED BY THE COVID-19 PANDEMIC [20 Minutes]

 Hon. Nzoghu William Musabe, MP Busongora County North

8. STATEMENTS BY MINISTERS:

- I) ON A REPORT BY A TECHNICAL TEAM OF THE EAST AFRICAN COMMUNITY ALLEGING THAT SOME MEDICAL AND DENTAL SCHOOLS IN UGANDA HAVE INADEQUATE FACILITIES TO TRAIN AND GRADUATE MEDICAL AND DENTAL PRACTITIONERS [20 Minutes]
 - [Hon. Minister of Education and Sports]
- II) ON OMISSION OF THE HISTORY OF BUNYORO KITARA FROM THE HISTORY AND POLITICAL EDUCATION SYLLABUS IN THE CURRICULUM ISSUED BY THE MINISTRY OF EDUCATION AND SPORTS [20 Minutes]
 [Hon. Minister of Education and Sports]
- III) ON INCOMPLETE CONSTRUCTION WORKS AND DESTROYED CLASSROOM ROOFS AT SIGULU SEED SECONDARY SCHOOL [20 Minutes]
 [Hon. Minister of Education and Sports]
- IV) ON THE NEED FOR AN AFFIRMATIVE ACTION QUOTA ON THE HIGHER EDUCATION STUDENTS' FINANCING SCHEME TO SPECIFICALLY ACCOMMODATE APPLICANTS FROM NORTHERN UGANDA WHOSE EDUCATION WAS DISRUPTED BY DECADES OF INSURGENCY AND YET THE CURRENT FINANCING SCHEME EXCLUDES APPLICANTS ABOVE THE AGE OF 28 YEARS [20 Minutes] [Hon. Minister of Education and Sport]
- V) ON ACTIONS TAKEN BY GOVERNMENT OF UGANDA ON THE RESOLUTION OF PARLIAMENT TO APPROVE THE BILATERAL AGREEMENT SIGNED BY THE GOVERNMENT OF UGANDA AND THE GOVERNMENT OF THE REPUBLIC OF SOUTH SUDAN CONCERNING

PAYMENT OF MONIES OWED TO UGANDA-SOUTH SUDAN TRADERS BY THE GOVERNMENT OF THE REPUBLIC OF SOUTH SUDAN [20 Minutes]

[Hon. Minister of Finance, Planning and Economic Development]

- VI) ON FAILURE BY GOVERNMENT OF UGANDA TO COMPLY WITH THE FINANCIAL ACTION TASK FORCE [FATF] POLICIES AND SUBSEQUENT SUSPENSION OF UGANDA PASSPORT HOLDERS RESIDENT IN THE REPUBLIC OF SOUTH KOREA FROM REMITTING MONEY USING WESTERN UNION AND OTHER REMITTANCE SERVICES [20 Minutes]
 - [Hon. Minister of Finance, Planning and Economic Development]
- VII) ON FAILURE BY THE FOLLOWING VOTES TO ATTAIN THE MINIMUM 50% PASS MARK ON THE CERTIFICATE OF GENDER AND EQUITY COMPLIANCE IN RESPECT OF THEIR POLICY STATEMENTS AND BUDGET ESTIMATES FOR THE FY 2020/21: [20 Minutes]
 - (a) MASAKA REGIONAL REFERRAL HOSPITAL [Ministry of Health]
 - (b) UGANDA VIRUS RESEARCH INSTITUTE [Ministry of Health]
- 9. THE ESCALATING PRICES OF FOOD AND OTHER ESSENTIAL COMMODITIES IN THE WAKE OF THE CORONA VIRUS SCOURGE WITH ITS ADVERSE IMPACTS ON THE SURVIVAL OF CITIZENS [30 Minutes] [Hon. Minister of Trade, Industry and Cooperatives]
- 10. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON DEFENCE AND INTERNAL AFFAIRS ON THE PETITION AND OVERSIGHT VISITS ON OPERATIONS OF THE NATIONAL IDENTIFICATION AND REGISTRATION AUTHORITY (NIRA) (60 Minutes) [Chairperson – Committee on Defence and Internal Affairs]
- 11. MOTION FOR THE ADOPTION OF THE REPORT OF THE SELECT COMMITTEE ON THE EVICTIONS AND DISPLACEMENT OF THE PEOPLE OF APAA COMMUNITY [60 Minutes]
 [Chairperson, Select Committee]

- 12. MOTION FOR THE ADOPTION OF THE REPORT OF THE COMMITTEE ON NATIONAL ECONOMY ON THE STATE OF INDEBTEDNESS, GRANTS AND GUARANTEES [60 Minutes]
 [Chairperson, Committee on National Economy]
- 13. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON PHYSICAL INFRASTRUCTURE ON THE INQUIRY INTO MANDATORY INSPECTION OF MOTOR VEHICLES IN UGANDA (60 Minutes)

 [Chairperson Committee on Physical Infrastructure]

KAMPALA 23RD APRIL, 2020